**The National Association of Negro Business and Professional Women’s Clubs, Inc.**



**Charlotte Club of NANBPWC, Inc. Scholarship Program**

December 21, 2018

Dear School Counselors: **CMS**

The Charlotte Club of the National Association of Negro Business and Professional Women’s Clubs, Inc. (NANBPWC) is proud to offer four (4) scholarships this school year. To qualify, applicants must be of financial need and of African American decent. All CMS and charter schools in Mecklenburg County are eligible to participate.

Attached are the scholarship requirements and the scholarship application form. Please duplicate, post and distribute the attached scholarship application as needed. In addition to the scholarship application, applicants must submit a typed 300-word essay on the following topic: **Which piece of yourself could you never** **change while still remaining the same person, your race, ethnicity, intellect, height, freckles, loyalty or sense of humor? Why is that the thing that you’d cling** **to as the thing that makes you?**

**The deadline for returning the Scholarship Package is March 7, 2019**. Incomplete applications and applications received after the deadline will not be considered.

We will honor the winners at our 42nd Annual Founder’s Day Celebration and they will be recognized during your school’s Awards Day program.

Thank you in advance for your continued support. We look forward to reviewing applications from your school. **If you have questions or if you need additional information, please contact Vannie Gregory, Scholarship Committee Chairperson, on 704-568-6382.**

Sincerely,

Vannie Gregory, Scholarship Committee Chairperson

Jessie Cokley, President

**The National Association of Negro Business and Professional Women’s Clubs, Inc.**



**Charlotte Club of NANBPWC, Inc. Scholarship Program**

**Scholarship Requirements:**

1. Applicant is an African American graduating high school senior and a U. S. Citizen.
2. Applicant must have a 2.5 GPA or above on a 4.0 scale by February 1 in the year of graduation to apply.
3. Applicant must be of financial need.
4. Applicant must complete an official Charlotte Club Scholarship Application by deadline date, **March 7, 2019.**
5. Applicant must submit a typed 300-word essay on the following topic: **Which piece of yourself could you never change while still remaining the same person, your race, ethnicity, intellect, height, freckles, loyalty or sense of humor? Why is that the thing that you’d cling to** **as the thing that makes you?**

**Scholarship Package Must Include the Following:**

1. Completed Scholarship Application (typed or printed clearly)
2. Two character references (teacher, counselor, principal, other). See last page of application.
3. Transcript of latest semester with the official school seal
4. Enclose a small, individual photo.
	1. All application packages must be received by the deadline - **March 7, 2019** .
5. **Late or** **Incomplete applications will not be considered.**

**Please Mail Completed Scholarship Package To**:

Charlotte Club of NANBPWC, Inc.

Attn: Vannie Gregory, Scholarship Committee

P.O. Box 481587

Charlotte, NC 28269

**The National Association of Negro Business and Professional Women’s Clubs, Inc.**



**Charlotte Club of NANBPWC, Inc. Scholarship Program**

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| **The Charlotte Club of NANBPWC, Inc.** | **Jessie Cokley, President** |
| **Contact Person**  | **Vannie Gregory, Scholarship Committee Chairperson** |
| **Contact Number**  | **704-568-6382** |

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| **Scholarship Applicant – type or print: (Must possess a 2.5 GPA on a 4.0 scale by Feb.1 in the year of graduation.)** |
| **Last Name** |  | **First Name**  |  | **Middle Initial** |  |
| **Female (****)**  | **Male (****)** | **Date of Birth**  |
| **Street Address**  |  |
| **City**  | **State**  | **Zip Code**  |
| **Telephone (****)**  | **Email**  |  |
| **Name of High School**  |  |
| **School Address**  |  |
| **City**  | **State**  | **Zip Code**  |
| **School Telephone Number (****)**  | **Expected Date of Graduation**  |  |

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| **STUDENT RATING –** Must be completed by the student’s teacher, guidance counselor or principal. (Respondent should rate the student on each category below on a scale of 1-5 with 5 being the highest.) |
| **SCHOLARSHIP (****)** | **SERVICE ORIENTED (****)** | **LEADERSHIP (****)** | **INTEGRITY (****)** |
| **X** |  |  |
| **Signature of Respondent**  | **Title**  | **Date** |

|  |
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| **IN ADDITION TO THE SCHOLARSHIP APPLICATION, APPLICANT MUST SUBMIT THE FOLLOWING:** |
| 1. A typed 300-word essay on the following topic: **Which piece of yourself could you never change while still remaining the same person; your race, ethnicity, intellect, height, freckles, loyalty or sense of humor?** **Why is that the thing that you’d cling to as the thing that makes you?** (Include your name, telephone number and email address at the bottom of your essay.)
 |
| 1. Applicant must have a minimum 2.5 GPA on a 4.0 scale by February 1 in the year of graduation.
 |
| 1. A high school transcript with school’s official seal (Include your latest ACT or SAT scores if applicable.)
 |
| 1. Two character references (a teacher, guidance counselor, principal or other). See last page of application.
2. Include a small photo.
3. Mail completed Scholarship Package to:

Charlotte Club of NANBPWC, Inc. Attn: Vannie Gregory, Scholarship Committee P.O. Box 481587Charlotte, NC 28269 |

 **Charlotte Club Scholarship Application**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Last Name** |  | **First Name**  |  | **Middle Initial** |  |

**GUIDANCE COUNSELOR (name/number):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COLLEGE ADMISSION PREPARATION:**

1. Have you applied for admission to a college or trade school? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If yes, where? (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Have you been accepted? \_\_\_\_\_ If yes, name of school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Number & Street) (City) (State & Zip code)

1. Career Choice(s): 1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Have you applied for a scholarship or grant? \_\_\_\_\_\_ If yes, specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Have you received a scholarship or grant? \_\_\_\_\_ If yes, specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. What is your grade point average? \_\_\_\_\_\_\_\_\_\_ Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. What are your goals and ambition? (Write a paragraph in the space below. Attach an additional sheet, if necessary).

**EXTRA CURRICULAR ACTIVITIES**: (List activities and clubs in which you have been involved)

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Community \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LIST ANY HONORS YOU HAVE RECEIVED AT SCHOOL OR IN THE COMMUNITY:**

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Community \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Charlotte Club Scholarship Application**

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| --- | --- | --- | --- | --- | --- |
| **Last Name** |  | **First Name**  |  | **Middle Initial** |  |

**FAMILY INFORMATION:**

Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guardian’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s annual income \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s annual income \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of brothers \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ their ages \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of sisters \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ their ages \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other dependents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Explain relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WORK EXPERIENCE:**

|  |  |  |
| --- | --- | --- |
| Employer | Job Title | (choose one)Salary or Volunteer |
|  |  |  |
|  |  |  |
|  |  |  |

**STATE YOUR FINANCIAL NEED:**

**OTHER PERTINENT DATA:**

**REFERENCES:**

1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICANT’S SIGNATURE**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_